### BUCKSPORT TOWN COUNCIL MEETING 7:00 P.M., THURSDAY, FEBRUARY 27, 2020 TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE

- 1. Call Meeting To Order
- 2. Roll Call
- 3. Presentation of any Town Council Recognitions
  - a. Dick Campbell Bicentennial Update
- 4. Consider minutes of previous meetings
  - a. Town Council Minutes 02/13/2020
  - b. Services Committee Minutes 02/13/2020
- 5. Receive and Review Correspondence
  - a. Captain/Paramedic Pamela Payson & Paramedic Mike Sealy Red Cross Hero Award
- 6. Ordinances to Consider/Introduce
- 7. Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)
  - a. Finance Committee Update 2-27-20
  - b. Pool Committee Update 2-27-20
  - c. Infrastructure Committee Update 2-27-20
- 8. Agenda Items
  - a. To approve Resolve 2020-40 to accept \$2,294.65 in grant Funds from 2020 Maine Forest Service Volunteer Fire Assistance Grant
- 9. Resignations, Appointments, Assignments, and Elections
  - a. Jacob Gran, Warden March 3, 2020 Presidential Primary/Referendum Election
- 10. Approval of Quit Claims, Discharges, and Deeds
  - a. Katie & Michael Libby Map 8 Lot 21 Tax Liens, 2011-2019
  - b. Town to Lionel & Orella Veilleux, as Trustees for the Lionel F. & Orella A. Veilleux Living Trust authority for Town Manager to sign
- 11. Town Manager Report
- 12. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits
  - a. Bucksport Golf Club, Liquor License Application
- 13. Discussion of Items Not on the Agenda for Council and Public
- 14. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meetings
- 15. Adjournment

40

### BUCKSPORT TOWN COUNCIL MEETING 7:00 P.M., THURSDAY, FEBRUARY 13, 2020 TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE MINUTES

- 1. Call Meeting To Order Mayor Stewart called the meeting to order at 7:00 p.m.
- 2. Roll Call All Councilor's Present: Mark Eastman, Jim Morrison, Paul Bissonnette, Peter Stewart, Dan Ormsby, Kathy Downes, Edward Rankin, Jr.

### 3. Presentation of any Town Council Recognitions Length of Service Awards – Police & Dispatch

- a. Daniel Joy 23 years
- b. Barbara Cote 23 years
- c. Robert Findlay 31 years
- d. Sean Geagan 31 years

Town Manager Lessard and the Town Council thanked and recognized the above listed individuals for their various years of service to the Town of Bucksport.

### Swearing in – Public Safety

a. Chaplain Peter Remick

### Swearing in - Fire

- b. Captain John Gavalek
- c. Lieutenant Shane Bowden
- d. Lieutenant Ryan McGuire
- e. Head Engineer Eugene Bass

Town Clerk Jacob R. Gran swore in the above listed individuals to their respective positions.

### 4. Consider minutes of previous meetings

- a. Town Council Minutes 01/23/2020
- b. Town Council Minutes 01/30/2020
- c. Services Committee Minutes 01/23/2020
- d. Solar Committee Minutes 01/30/2020

Councilor Ormsby moved and Councilor Bissonnette seconded to approve the minutes with the correction of listing Councilor Eastman as the Chair of the Solar Committee. **Motion**Passed 7-0

### 5. Receive and Review Correspondence

a. Notice of Contract Awards – 2 Stream Crossings – Town Manager Lessard stated that the Town has received \$190k in grants for the replacement of two culverts on Jacob Buck Pond Road and Bucksmills Road. Town Manager Lessard and Public Works Director Jay Lanpher will be researching what the total cost of the project will be, and will bring that figure back to the Town Council.

- 6. Ordinances to Consider/Introduce None.
- 7. Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)
  - a. Bucksport Bay Healthy Communities Coalition Board Member Town Manager Lessard asked the Town Council to notify her if any of the Councilor's would be willing to serve as a Board Member for the Bucksport Healthy Communities Coalition.
  - b. Solar Committee Report 2-13-20 Councilor Eastman reported that the Solar Committee would like Code Enforcement Officer Luke Chiavelli to draft an ordinance regarding solar. They further discussed an RFQ for solar at the landfill.
  - c. Services Committee Report 2-13-20 Councilor Ormsby reported that the services committee met and recommended to the Town Council to appoint Richard Peterson to the Economic Development Committee, and Chris Johnson to the Cemetery Committee.
  - d. Cemetery Committee Report 2-12-20 Councilor Downes reported that the Cemetery Committee met and continues to research various cemeteries and burial grounds in Bucksport. Once warmer weather arrives, the Committee will be exploring one property in particular, to see whether or not they can find the original burial site that some believe to be located there.
  - e. Pool Committee Report 2-7-20 Councilor Bissonnette stated that the Pool Committee is currently reviewing various options for the replacement of the town pool. The Committee will be holding a meeting on February 21, 2020, to discussion renovation options for the pool.
- 8. Agenda Items None.
- 9. Resignations, Appointments, Assignments, and Elections
  - a. Appointments
    - a.) Richard Peterson Economic Development Committee
    - b.) Chris Johnson Cemetery Committee

Councilor Eastman moved and Councilor Ormsby seconded to appoint the above listed individuals to their respective positions. *Motion Passed 7-0* 

### 10. Approval of Quit Claims, Discharges, and Deeds

- a. Wanderin' Moose LLC Map 32 Lot 60 Sewer Liens 2012-2019 Councilor Eastman moved and Councilor Ormsby seconded to approve the Release of Discharge for Map 32 Lot 60. Motion Passed 7-0
- b. Timothy & Michelle Brown, Map 45 Lot 02 Tax Lien 6/20/18 Councilor Ormsby moved and Councilor Rankin seconded to approve the Tax Lien Discharge for Map 45 Lot 02.

  Motion Passed 7-0
- 11. **Town Manager Report -** The Town Manager's Report is attached hereto and therefore made a part of these minutes.

- a. Department Head Reports Noted.
- 12. Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits *None*.
- 13. **Discussion of Items Not on the Agenda for Council and Public** Councilor Downes questioned when the road replacement project will be discussed, to which Town Manager Lessard stated that it will be on the agenda for the next Town Council meeting.
- 14. Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meetings

Finance Committee – February 27, 2020 – 6:00 p.m. Regulatory Review – March 12, 2020 – 6:00 p.m.

15. **Adjournment** – Councilor Ormsby moved and Councilor Bissonnettee seconded to adjourn the meeting at 7:29 p.m.

BUCKSPORT TOWN COUNCIL

A TRUE COPY

TTEST: Jana

JACOB R. GRAN

BUCKSPORT TOWN CLERK

### SERVICES COMMITTEE MEETING THURSDAY, FEBRUARY 13, 2020 6:45 P.M.

### **MINUTES**

- 1. Call meeting to order The meeting was called to order at 6:45 p.m. by Daniel Ormsby.
- 2. Roll Call Members present: Daniel Ormsby, Edward Rankin, Jr., Jim Morrison
- 3. Appointments
  - a. Richard Peterson Economic Development Committee
  - b. Christopher Johnson Cemetery Committee (corrected at meeting)
    Motion by Jim Morrison, seconded by Edward Rankin, Jr. to recommend
    appointment of both to the Town Council. Vote 3-0.
- 4. Adjourn Motion by Edward Rankin, Jr., seconded by Jim Morrison to adjourn at 6:47 p.m. Vote 3-0.

Respectfully submitted,

Susan Lessard Town Manager

### BUCKSPORT FIRE DEPARTMENT

89 Franklin Street, PO Box 1848, Bucksport, ME 04416 207-469-7951 (non-emergency, 24/7), 207-469-3122 (fax)

FROM THE DESK OF DEPUTY CHIEF MICHAEL DENNING mdenning@bucksportmaine.gov



2-19-2020

I have been informed that Captain/Paramedic Pam Payson, and Paramedic Mike Sealy have been chosen by the Red Cross for a lifesaving award, and will be honored at the Annual Hero's Breakfast on March 25th, at Jeff's Catering in Brewer at 0700 hours. Congratulations to both for their heroic efforts in saving a possible jumper on the Penobscot Narrows Bridge. Well Done!!

Please let me know how many are interested in attending the event, so we can get a head count. Again congratulations! We are very proud of you both!!

Chief Denning WD

Cc: Sue Lessard/PSD Geagan

80-

# RESOLVE #R-2020-40 TO APPROVE ACCEPTANCE OF THE MAINE FOREST SERVICE VOLUNTEER ASSISTANCE GRANT

Whereas, the Town of Bucksport operates a fire and EMS department for the public safety of its residents, and

Whereas, the Town of Bucksport supplies training and equipment for its fire and ems employees, and

Whereas, the Bucksport Fire Department submitted an application to the Maine Forest Service Volunteer Fire Assistance Grant program for funding for fire equipment, and

Whereas, the Bucksport Fire Department was awarded a Firefighter Assistance Grant for this purpose in the amount of \$2,294.65, which includes Federal funding of \$2,294.65 and a local match of \$2,294.65

Be it resolved by the Bucksport Town Council in Town Council assembled to approve the acceptance of the Firefighter Assistance grant for radios, nozzles, hose units and attendant equipment.

Acted	on Febru	1ary 27, 2020	
Yes	No	Abstained	
Attesto	ed by: Ja	cob Gran, Town Clerk	



JANET T. MILLS GOVERNOR

### MAINE FOREST SERVICE 22 STATE HOUSE STATION AUGUSTA, MAINE 04333

AMANDA E, BEAL COMMISSIONER

January 31, 2020

Deputy Chief Michael Denning Bucksport Fire Department P.O. Box 1848 Bucksport, ME 04416

Dear Deputy Chief Denning,



The Maine Fire Chief Association's Forestry Committee and two Forest Rangers met on December 19, 2019 to review applications for Volunteer Fire Assistance (VFA) grants for 2020. We are pleased to inform you that the Committee awarded the Bucksport Fire Department \$2294.65 in grant funds, to be used with an equal share of local funds, to purchase the following items:

Item:	Quantity:	Approved Unit Cost:
Radios	3	\$570.00
Nozzle	3	\$239.00
Hose	8	\$95.00
Booster reel hose	2	\$399.00
Gated wyes	2	\$212.00
Gloves	24	\$4.95
Safety glasses	15	\$4.10

We received 89 applications this year, but the USDA Forest Service funding for this program remained near the same level as in the past. Due to this limited funding, the Committee may not have approved all requested items, may have reduced the number of items requested, and in some cases, may have reduced the per item cost.

I have enclosed the original "Agreement for State Assistance" and "Assurances" forms for your review and signature. Please return these forms to my attention at the address above no later than March 13, 2020. These forms now require a Federal DUNS number and must be on file before we can process your reimbursement. Read the "Agreement for State Assistance" carefully. The agreement specifically states that you must complete the project before submitting your invoices for reimbursement. The agreement also states that "if the recipient is unable to meet the deadline of the aforementioned date, written notification must be made to the State Supervisor, Forest Protection Division, at least seven (7) days prior to June 26, 2020.

#### \*\*\*REIMBURSEMENTS\*\*\*

As soon as your purchases have been made, and as soon as your project is complete, you must send copies of the original invoice(s) and documented proof of payment. The following is a list of what is needed to process a reimbursement through the state accounting department:

PATTY CORMIER, DIRECTOR
MAINE FOREST SERVICE
18 ELKINS LANE, HARLOW BUILDING



PHONE: (207) 287-2791

WWW.MAINEFORESTSERVICE.GOV

### If purchase is made by the town:

- 1. A copy of the town warrant sheet(s) indicating the vendor paid, date paid, check number and amount; If a credit card is used, then the credit card statement\* should also be provided.
- 2. A copy of all invoices indicating the items purchased.

### If purchase is made by the Fire Department:

- 1. A copy of the canceled check(s) or credit card statement\*
- 2. A copy of the actual invoice(s) indicating the items purchased.

\*If a personal credit card is used to purchase the items, then a credit card statement is acceptable, as long as the town or privately owned Fire Dept. can show proof that they reimbursed the person who initially paid with the credit card.

As soon as all documentation is received, your town or department will be reimbursed one-half of the authorized project costs. To qualify for reimbursement, the purchase(s) must be made after January 10, 2020. Only individual items listed as approved in this letter costing less than \$4,999 each will be reimbursed.

### The deadline for completing projects and submitting all necessary paperwork is June 26, 2020.

Reminders for deadlines are sent generally via email and posted on MFCA and MSFFF websites. Last year, approximately \$18,867 was awarded and not claimed by Fire Departments (11% less than 2018, which is good). Our goal is to reduce the amount of unclaimed grants, and time spent tracking down receipts required by the USDA Forest Service. To help with this, I have also included a short checklist that specifies exactly what is needed before a reimbursement check can be issued.

Lastly, the maximum amount of reimbursement for five gallon pails of firefighting foam has increased to \$99.50. If you were quoted less than that when you applied for this grant (and the price hasn't increased), feel free to purchase them after you receive this letter. If the price has increased since you applied for the grant, we have set aside funding to allow reimbursement up to \$99.50 per pail. This does not apply to any other items that have increased in cost, just foam.

If you have any questions about these procedures or deadlines, please call (207) 287-4989.

Sincerely,

Kent Nelson

Forest Ranger Specialist

Kent Melson

# Municipal QUITCLAIM DEED

### Know all Persons by these Presents,

That the Inhabitants of ------TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT----in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

### MICHAEL J. LIBBY & KATIE L. LIBBY

whose mailing address is

157 TOWN FARM ROAD, BUCKSPORT, ME 04416

the receipt whereof it does herby acknowledge, does hereby remise, release, bargain, sell and convey, and forever quitclaim unto the said

### MICHAEL J. LIBBY & KATIE L. LIBBY

heirs and assigns forever, all its right, title and interest in and to the following described real estate situated at 185 TOWN FARM ROAD, BUCKSPORT----in the County of---HANCOCK--- and State of Maine:

LOCATED ON MAP 08 LOT 21 OF THE ASSESSORS TAX MAPS FOR THE TOWN OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU 53 INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT MUNICIPAL OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.

(TRIO REAL ESTATE ACCT#2838)

### **TAX LIEN CERTIFICATES RECORDED:**

06/19/2019 BK 6958 PG 675 - 06/20/2018 BK 6895 PG 668 06/21/2017 BK 6781 & PG 20 - 06/22/2016 BK 6588 PG 143 06/16/2015 BK 6408 PG 280 - 06/17/2014 BK 6238 PG 46 06/19/2013 BK 6058 PG 173 - 06/19/2012 BK 5837 PG 242 06/17/2011 BK 5635 PG 174

RECORDED UNDER THE NAME: (HEIRS) PAUL WINTERS

ALL AT THE HANCOCK COUNTY REGISTRY OF DEEDS

BEING THE SAME PREMISES AS CONVEYED TO PAUL WINTERS FROM KATHLEEN E. LINSCOTT BY DEED RECORDED OCTOBER 28, 1986 AT THE HANCOCK COUNTY REGISTRY OF DEEDS IN BOOK 1607 PAGE 24.

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

### MICHAEL J. LIBBY & KATIE L. LIBBY

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of --- TOWN OF BUCKSPORT---- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 27TH day of the month of FEBRUARY A.D. 2020.

Signed, Sealed and D in presence of		Town of Bucksport
	Paul A. Bissonnette	Kathy L. Downes
	Mark B. Eastman	James R. Morrison
	Daniel M. Ormsby	Edward A. Rankin Jr.
	Peter L. Stewart (MAYOR)	Susan Lessard (Witness to All)
STATE OF MAINE	, COUNTY OF H	ANCOCK ss. FEBRUARY 27, 2020.
And acknowledged the	foregoing instrumer	ve named COUNCILORS at to be THEIR free act and deed in act and deed of said body corporate.
		Before me,
		Jacob R. Gran, Notary Public State of Maine – Hancock County

My commission expires: June 15, 2022

DLN #:	
<u>QUITCLAII</u>	M DEED
INHABITANTS OF THE TOWN OF BUCKSPO	ORT, a municipal corporation with a mailing
address of P.O. Drawer X, Bucksport, ME 04416 ("G	Grantor"), FOR CONSIDERATION PAID,
grants to LIONEL F. VEILLEUX and ORELLA	A. VEILLEUX, as Trustees of the Lionel F.
& Orella A. Veilleux Living Trust, dated Novemb	er 17, 1992, and any amendments thereto,
with a mailing address of 64 Kenney Drive, Buckspo	ort, ME 04416 ("Grantee"), certain real
property, together with any improvements thereon, le	ocated at Bucksport, Hancock County, Maine,
more particularly bounded and described on Exhibit	A attached hereto.
IN WITNESS WHEREOF, the Inhabitants of the Tobe executed by Susan Lessard, its Town Mana, 2020.	
WITNESS:	INHABITANTS OF THE TOWN OF BUCKSPORT
	Ву:
Print Name:	Susan Lessard Its: Town Manager
State of Maine County of Hancock	, 2020
PERSONALLY APPEARED the above-named Susathe Town of Bucksport, duly authorized, as aforesain to be her free act and deed and the free act and deed of	d, and acknowledged the foregoing instrument
	Before me,
	Notary Public Print Name:

### Real Property Description Town of Bucksport to Veilleux Off Forest Hill - Bucksport, Maine

A certain lot or parcel of land situated in the Town of Bucksport, County of Hancock and State of Maine, more particularly bounded and described as follows:

Beginning at a #6 rebar found at the southwest corner of Lot 107 depicted on an Amended Subdivision Plan of a Portion of Woodland Heights recorded in the Hancock County Registry of Deeds in Plan File 46, No. 90; thence North 51 degrees, 35 minutes West along the northerly sideline of an easement described in a deed to Central Maine Power Company recorded in said Registry in Book 1020, Page 199 a distance of 50.40 feet to a #6 rebar set at the southeast corner of land described in a deed to Linda M. Greer recorded in said Registry in Book 6981, Page 673; thence North 31 degrees, 11 minutes, 00 seconds East along said land of Greer; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence North 31 degrees, 11 minutes, 00 seconds East a distance of 22.06 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees, 49 minutes, 00 seconds East a distance of 25.00 feet to a #6 rebar set; thence South 58 degrees and 58 degrees and 58 deg

Bearings referenced herein are oriented to North as depicted on an Amended Subdivision Plan of a Portion of Woodland Heights, dated November 4, 2019, prepared by Allan F. Gordon, Jr., PLS No. 2003, recorded in the Hancock County Registry of Deeds in Plan File 46, No. 90.

Subject to an easement described in a deed from Buck Estates to Bucksport Water Company, dated September 7, 1995, recorded in the Hancock County Registry of Deeds in Book 2433, Page 191.

Subject to an easement described in a deed from Buck Estates to Central Maine Power Company and New England Telephone and Telegraph Company, dated June 9, 1993, recorded in the Hancock County Registry of Deeds in Book 2129, Page 59.

Subject to any rights of others to use any streets or ways depicted on subdivision plans recorded in the Hancock County Registry of Deeds.

Excepting and reserving an easement 35 feet in width for the location and maintenance of an existing sewer line, the centerline of said easement is the existing sewer line.

The above-described parcel of land is a portion of the premises described in a deed from Buck Estates, Inc. to The Inhabitants of the Town of Bucksport, dated January 23, 2003, recorded in the Hancock County Registry of Deeds in Book 3589, Page 9.



# STATE OF MAINE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

12c-

TELEPHONE: (207) 624-7220 FAX: (207) 287-3434

EMAIL INQUIRIES: maineliquor@maine.gov

Thank you for your interested in becoming a licensed establishment to sell and serve alcoholic beverages in Maine. To avoid any delay in the processing of your application and the subsequent issuance of your liquor license, please use the following checklist to assist you in completing the application. If you are renewing your license, this checklist is useful as well.

L	Your application has been completed in its entirety and is legible. For a renewal, please submit you					
	application 30 days prior to the expiration date of your liquor license.					
	Your application is signed and dated by a duly authorized person.					
	The application is signed and approved by the Town or City Municipal Officers or County Commissioners					
	The license fee submitted is for the correct fee for the license class for which you are applying and includes					
	the \$10.00 filing fee.					
	The check must be made payable to "Treasurer, State of Maine"; both the license and filing fees can be submitted on one check.					
	If the licensee/applicant(s) is in an unorganized township, the application must be approved by the County Commissioners and the \$10.00 filing fee must be paid to them. Please be sure to include a copy of the receipt of payment with your application.					
	For a renewal, the dollar amount of your gross income for food, liquor and guest rooms, if applicable must be completed – see Section I.1					
	A diagram of the facility to be licensed must accompany <u>all</u> applications whether for a new license or the renewal of an existing license					
	If you are a registered business entity with the Maine Secretary of State's office like a corporation or a limited liability company, you must complete Section VII of the application. This does not need to be completed if you are a sole proprietor.					
	Have you applied for other required licensing from other state and federal agencies? See attached list.					

<u>Important</u> – all applications whether for a new license or to renew an existing license for an on-premises liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places to have their application approved and signed prior to submitting it to the Bureau for further consideration.

The address to send your completed application to:

1. Mailing address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 8 State House Station

Augusta, ME 04333-0008

2. Courier/overnight address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 10 Water Street Hallowell, ME 04347

# The following licenses/permits may be required prior to be licensing as an on-premises licensee with the Bureau

Obtained ✓	License/Permit	State/Federal Agency to Contact	Telephone Number	Physical Location	
	Seller Certificate or Sales Tax Number	Maine Revenue Services www.maine.gov/revenue	(207) 624- 9693	51 Commerce Dr, Augusta	
	Health License	Health and Human Services www.maine.gov/dhhs	(207) 287 5671	286 Water St, 3 <sup>rd</sup> floor, Augusta	
	Victualer's License	Municipality where premise is located.	Contact your town office or county office	Contact your town office or county office	
	Shellfish License	Marine Recourses www.maine.gov/dmr	(207) 624- 6550	<ul> <li>32 Blossom Lane, Augusta</li> <li>194 McKown Point Rd, West Boothbay Harbor</li> <li>Lamoine State Park, Lamoine</li> <li>650 State St, Bangor</li> <li>317 Whitneyville Rd, Jonesboro</li> </ul>	
	Dance or Entertainment License	Fire Marshall's Office www.maine.gov/dps/fmo	(207) 626- 3882	45 Commerce Drive, Suite 1, Augusta	
	Federal I.D. Number	www.irs.gov	(800) 829- 4933		
	Legal business names for corporations and limited liability companies and "Doing Business As" Names (assumed names)	Secretary of State, Bureau of Corporations, Elections and Commissions www.maine.gov/sos/cec	(207) 624- 7752	111 Sewall St, 3 <sup>rd</sup> Fl, Augusta	
	Retail Beverage Alcohol Dealers Permit	Alcohol and Tobacco Tax and Trade Bureau (TTB) https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers	(877) 882- 3277		

### STATE OF MAINE



# DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

### Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

Division Use Only					
License No:					
Class:		Ву:			
Deposit Date:					
Amt. Deposited:	• • • •				
Payment Type:					
OK with SOS:	Yes □	No □			

Section I:	Licensee/Applicant(s) Information
	Type of License and Status

Legal Business Entity Applicant Name (corporation, LLC):	Business Name (D/B/A):					
	Bucksport Golf Club					
Individual or Sole Proprietor Applicant Name(s):	Dhygical Logations					
Wayne A. Hand.	397 State Rt 46					
Individual or Sole Proprietor Applicant Name(s):	Mailing address, if different:					
	Same					
Mailing address, if different from DBA address:	Email Address:					
397 State R+ 46	handgolf 88@aol.com					
Telephone # Fax #:	Business Telephone # Fax #:					
2074691612 207469 0844	2074697612 2074690844					
Federal Tax Identification Number:	Maine Seller Certificate # or Sales Tax #:					
01-0388748	0196079					
Retail Beverage Alcohol Dealers Permit:	Website address:					
	Facebook Com/Bucksport Golf Club					
1. New license or renewal of existing license?	New 🖾 Renewal					
If a renewal, please provide the following information:						
Your current license expiration date: $3/27/20$						
The dollar amount of gross income for the licensure pe	riod that will end on the expiration date above:					
Food: \$3,243.87 Beer, Wine or Spirits: 13	330 Fra Guert Pagner 11/A					
Food: \(\frac{10.07}{2}\) Beer, wine or spirits: \(\frac{1}{2}\)	Guest Rooms. 70771					
2. Please indicate the type of alcoholic beverage to be sol	d: (check all that apply)					
Ø Malt Liquor (beer)	∠Wine   ∠Spirits					

3.	. Indicate the type of license applying for: (choose only one)						
		Restaurant (Class I, II, III, IV)		Class A Restau (Class XI)	ırant/Lounge		Class A Lounge (Class X)
		Hotel (Class I, II, III, IV)		Hotel – Food ( (Class I-A)	Optional		Bed & Breakfast (Class V)
	<b>A</b>	Golf Course with auxiliary a (Class I, II, III, IV)	nd mob	oile cart options			Tavern (Class IV)
☐ Qualified Caterer ☐ Self-Sponsored Events (Qualified Caterers Only				aterers Only)			
	□ Oth	er:					
		Refer to S	Section V	for the License Fee	Schedule		
4.	If appl	ication is for a <u>new</u> license or	the bus	siness is under ne	ew ownership,	indicate	e starting date:
5.	5. Business records are located at the following address:  397 State Rt 46, Bucksput ME 04416						
6.	. Is licensee/applicant(s) a business entity like a corporation or limited liability company?  ☐ Yes ☑ No If Yes, complete Section VII at the end of this application						
7.	Do you	own or have any interest in a	ny anot	ther Maine Liquo	or License?		Yes 🖾 No
	If yes, additio	please list license number, nal pages as needed using the	busine same fo	ss name, and c ormat)	omplete phys	ical loc	eation address: (attach
me	of Busi	ness	Lic	ense Number	Complete Ph	ysical A	Address
				***************************************		·	

format)			-
Full Name	DOB	P	lace of Birth
Wayne A. Hand Sr	8-13-45	Fortfa	infield, ME
Mikka J. Pelletier	9.14-71	Edmund	Ston, NB
Denise L. Keene	8-8-61	Banger	, ME
Name Wayne A. Hand Sr \ Address! 42	175tate K+46 17 State R+ 46	Bucksper	+ ME04416
	17 State R+ 46 B	ucksport	-ME04416
Name Devise L Keene Address: 15	3 E. Side Orive Ve	rona Isla	nd ME 04416
9. Is the licensee/applicant(s) citizens of the United Sta	ates?	∕es □	No
10. Is the licensee/applicant(s) a resident of the State of	Maine?	∕es □	No
<ul> <li>11. For a licensee/applicant who is a business entity as n manager, shareholder or partner have in any way an other business entity which is a holder of a wholesal</li> <li>Yes</li> <li>No</li> </ul>	interest, directly or indi	ectly, in the	ir capacity in any
Not applicable – licensee/applicant(s) is a sol	le proprietor		
12. Is the licensee/applicant(s) directly or indirectly giving credit, or financial assistance of any sort, to any person by the State of Maine?	<del>-</del>		
13. Will any law enforcement officer directly benefit fin	ancially from this licens	se, if issued?	
□ Yes 🗵 No			
If Yes, provide name of law enforcement officer and	department where emp	loyed:	

	cted of any violation of the liquor laws in Maine or any State No
If Yes, please provide the following informat format.	tion and attach additional pages as needed using the same
Name:	Date of Conviction:
Offense:	Location:
Disposition:	
violations, in Maine or any State of the United	icted of any violation of any law, other than minor traffic I States? □ Yes 戊 No ion and attach additional pages as needed using the same
Name:	Date of Conviction:
Offense:	Location:
Disposition:	
16. Has the licensee/applicant(s) formerly held a M	
17. Does the licensee/applicant(s) own the premise	es? 🖄 Yes 🗆 No
If No, please provide the name and address of	the owner:
18. If you are applying for a liquor license for a Hoguest rooms available:	otel or Bed & Breakfast, please provide the number of
19. Please describe in detail the area(s) within the path the diagram in Section VI. (Use additional pages as	premises to be licensed. This description is in addition to sneeded)

•	the premises to the main entrance of the school, school he ordinary course of travel?
Name: Bucksport High	
Distance: 3,2 Miles	
Section II: Signature; Fee; Delivery of application	
punishable by law. Knowingly supplying false informa	derstands that false statements made on this application are ation on this application is a Class D Offense under Maine's ne year, or by monetary fine of up to \$2,000 or by both.
Please sign and date in blue ink.	
Dated: <u>2-//-2020</u>	
Vayne a Hand	
Signature of Duly Authorized Person*	Signature of Duly Authorized Person*
WAXNE A HAND	
Printed Name Duly Authorized Person	Printed Name of Duly Authorized Person

<sup>\*</sup>The person signing this application must appear in Section VII on this application.

# Section III: For use by Municipal Officers and County Commissioners only Approval of an application for an on-premises liquor license

The undersigned hereby approve this on-premises l						.S. §653 and
Check only one:	City	×	Town		Unorganized Territory	
Name of City/Town/Unor	ganized Territ	ory: TOW	N OF BUC	<b>SPORT</b>		
Who is approving this app	lication?	, Municipa	al Officers			
☐ County Commissioners of					County	
	for the type of indicate this v				opriate days of the week.	Please check
Signatu	re of Officials	5		Pi	inted Name and Title	

### This Approval Expires in 60 Days

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <a href="http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html">http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html</a>

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new onpremises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

- A. The bureau shall prepare and supply application forms.
- **B.** The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.
- **D.** If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.
- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
  - A. Conviction of the applicant of any Class A, Class B or Class C crime;
- **B.** Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;
- C.Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;
- **D.**Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;
- **D-1.** Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;
  - E. A violation of any provision of this Title;

- **F.** A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and
- **G.**After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.
- **3. Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

### A. Repealed

**B.** If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

### 4. Repealed

**5.** Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

### Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
  - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its Retail Beverage Alcohol Dealers permit. See the TTB's website at https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers for more information.

### Section V: Fee Schedule

**Filing fee required.** In addition to the license fees listed below, a filing fee of \$10.00 must be <u>included</u> with all applications.

<u>Please note:</u> For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

### Class of License Type of liquor/Establishments included Fee

Class I For the sale of liquor (malt liquor, wine and spirits) \$ 900.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers

Class I-A For the sale of liquor (malt liquor, wine and spirits) \$1,100.00 This class includes only hotels that do not serve three meals a day.

### Class II For the Sale of Spirits Only \$ 550.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.

### Class III For the Sale of Wine Only \$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

### Class IV For the Sale of Malt Liquor Only \$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

### Class III and IV For the Sale of Malt Liquor and Wine Only \$ 440.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

### Class V For the sale of liquor (malt liquor, wine and spirits) \$ 495.00

This class includes only a Club without catering privileges.

### Class X For the sale of liquor (malt liquor, wine and spirits) \$2,200.00

This class includes only a Class A Lounge

### Class XI For the sale of liquor (malt liquor, wine and spirits) \$1,500.00

This class includes only a Restaurant Lounge

### Self-Sponsored Events \$ 700.00

This class is for Qualified Caterers Only

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### Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.

